

# Report of Contributions and Expenditures For Political Parties (Utah Code Section 20A-11)

|                  | Political Party  |                  |                               |                   | Phone N                      | Number |  |
|------------------|--|------------------|-------------------------------|-------------------|------------------------------|--------|--|
|                  | Uintah Repul   | olican Party     |                               |                   |                              |        |  |
|                  | Street Address   | •                | Suite/Apartment/PO Box:       | City              | State                        | Zip    |  |
|                  | 789 West Hig   | ghway 40         |                               | Vernal            | UT                           | 84078  |  |
|                  | Chair Person   |                  |                               |                   |                              |        |  |
|                  |  |                  |                               |                   |                              |        |  |
|                  |  |                  | Type of Report                | rt<br>te box)     |                              |        |  |
|                  | INTE   | RIM REPORTS:     | · · · ·                       | YEAR-END REPO     | RT:                          |        |  |
|                  | ☐ Ai   | ugust 31st       |                               | X January 10th of | X January 10th of every year |        |  |
|                  | │ □ se   | even days before | a General Election            |                   |                              |        |  |
|                  |  |                  |                               |                   |                              |        |  |
|                  |  |                  |                               | Yes Is this re    | eport an amendr              | ment?  |  |
|                  |  |                  |                               | X No              | op 011 a aoa.                |        |  |
|                  |  |                  |                               |                   |                              |        |  |
| ת<br>נו          |  |                  |                               |                   |                              |        |  |
| 5                | ſ  |                  | Report Verificat              | ion               |                              |        |  |
| 2                |  |                  | RitaBarker                    |                   |                              |        |  |
|                  | Print Name of Treasurer or Financial Officer  affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |                  |                               |                   |                              |        |  |
| סוונוסמו רמונוקט |  |                  |                               |                   |                              |        |  |
| ڎؚ               |  |                  | RitaBarker                    |                   |                              |        |  |
|                  |  |                  | Signature of Treasurer or Fir | nancial Officer   |                              |        |  |
| )                |  |                  | 1/24/2009                     |                   |                              |        |  |
|                  |  |                  | Date                          |                   | _                            |        |  |
|                  |  |                  |                               |                   |                              |        |  |

#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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|---------------------|------------|---------------|--|--|--|
| X Entered _         | 12/22/2008 |               |  |  |  |
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|                     |            | Date Received |  |  |  |



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 10/31/2007 Ending Date: 12/31/2007 Due Date: 1/5/2007

#### **BALANCE SUMMARY**

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$4,644.46 |
|---|---|------------|
| 2 | Total Contributions Received (See Schedule A)                             | \$0.00     |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$4,644.46 |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$42.70    |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)       | \$4,601.76 |

| Page                    | of |  |  |  |
|-------------------------|----|--|--|--|
| 3                       | 3  |  |  |  |
| Name of PARTY           |    |  |  |  |
| Uintah Republican Party |    |  |  |  |
| Date of Report          |    |  |  |  |
| 1/24/2009               |    |  |  |  |

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient  | Purpose    | I | L | Α       | Expenditure<br>Amount |
|-------------------------|--------------------|------------|---|---|---------|-----------------------|
| 11/30/2007              | Mansfield Painting | Post Cards |   |   |         | \$42.70               |
| SUB TOTAL FOR THIS PAGE |                    |            |   |   |         | \$42.70               |
| TOTAL EXPENDITURES MADE |                    |            |   |   | \$42.70 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed